

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AJIT KARAM SINGH INTERNATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2630027
3	SCHOOL CODE (IF APPLICABLE)	23003
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 41 B CHANDIGARH, CHANDIGARH, CHANDIGARH - 160008
5	PRINCIPAL NAME	RITU BALI
6	PRINCIPAL QUALIFICATION	MA,B.ED
7	SCHOOL EMAIL ID	aksips41@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722626541

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://aksips41.aksips.in/webform2.aspx?sub_menu=110
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://aksips41.aksips.in/Documents/SMC%202026.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://aksips41.aksips.in/Documents/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://aksips41.aksips.in/Documents/Affiliation%202025.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://aksips41.aksips.in/Documents/1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://aksips41.aksips.in/Documents/Fire%20safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	http://aksips41.aksips.in/Documents/Trust%20Deed.pdf

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://aksips41.aksips.in/Documents/water%20certificate2023%20nov.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://aksips41.aksips.in/Documents/FEE%20STRUCTURE%202024-25.pdf
2	ANNUAL ACADEMIC CALENDER	http://aksips41.aksips.in/webform2.aspx?sub_menu=52
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://aksips41.aksips.in/Documents/SMC%202026.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://aksips41.aksips.in/Documents/PARENT%20TEACHER%20ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://aksips41.aksips.in/webform2.aspx?sub_menu=108

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RITU BALI
2	TOTAL NO. OF TEACHERS	65
	PGT	13
	TGT	23
	PRT	29
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	PARDEEP KAUR, BA, MA, B.ED, CTET, SPECIAL EDUCATOR(RCI)

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	TANNU KAPILA , MSC (PSYCHOLOGY)
---	--	---------------------------------

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	114	114	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	89	87	97.8	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7267
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	51 & 58
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	26
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=fMm9s00pNoc